

The Unholy Trinity

Blocking the Left's Assault on Life, Marriage, and Gender

Matt Walsh

Review and comment by Barbara Buzzard

“The first liberal was named Lucifer.” With an attitude of insatiable pride, his philosophy that “I will not serve” is the same philosophy “behind every act of human evil throughout history, at the bottom of every atrocity. This philosophy has propelled all the great villains throughout history. It is the philosophy of Judas, of Nero, of Genghis Khan, of Adolf Hitler, of Hillary Clinton. The specifics of what these people all believed, and how they framed it around the political circumstances of the day, isn’t terribly relevant, for they desired the same thing and worshipped the same god: the self. What we call ‘liberalism’ in public discourse today is really just the worship of self.”¹

Hidden away under slogans and the new ‘faux virtues’ of tolerance, acceptance, etc. this *new religion* can even sound noble, especially when found in churches and educators. And we hear it preached not only by Lady Gaga but from Barney the Dinosaur as well! And we are left with moral and intellectual anarchy!

“The wicked brilliance of modern liberalism is that it knows everyone must live in a relativistic society in order for the individual to truly be deified, and in a relativistic society, *everything* must be relative. And so their three-pronged attack of life, marriage, and gender began. The liberalism of today can be defined by its single-minded insistence of defining and redefining everything. To let something maintain its own definition, to accept something for what it is, would be to surrender our autonomy. Therefore, the liberal can let nothing be what it is. Least of all, life, marriage and gender.”²

Walsh argues that the ultimate example here is abortion -- parents taking the place of the One True God and deciding that their child must die. The author brilliantly traces all social issues back to the three fronts of: 1) life, 2) marriage and 3) gender *because they give godlike powers to the individual.*

Why Abortion is Liberalism's Crowning Achievement

“If ever you’re feeling generous enough to assume that liberalism, while morally bankrupt, really means well in the end, simply recall abortion. Think of abortion whenever that polite part of your brain tells the gullible part of your brain to tell the reasonable part of your brain that liberalism isn’t really so bad after all.”³

I can’t begin to say how thrilled I am to see how totally he *gets it*. For example: “**Abortion—a cancer in the bloodstream of American society; a depraved, nefarious, shameful practice; a travesty of historic proportions, and one that should be garnering an enormous amount of your attention and anger.**

“There is no more important national ‘issue’ than this. Abortion unravels the fabric of society, subverts the sacred institution of the family, and turns parents into something like alligators eating their young. Many civilizations have made victims of some vast group or another, but ours in the first to turn the propagated into the prey of their propagators. It takes a depraved culture to simply kill its children, but it takes an especially sadistic one to hand the gun to the mother and say, ‘Here, you do it.’”⁴

Can Our Moral Senses Survive If We Accept Abortion?

¹ *The Unholy Trinity*, Matt Walsh, p. 2

² *Ibid.*, p. 10

³ *Ibid.*, p. 13

⁴ *Ibid.*, p. 14

The most terrifying part of this to me is the cultural acceptance of what is nothing less than mass infanticide. While noting that a progressive must toe the line on abortion or he will be disowned, Walsh makes the point that all pro-choice thinking is inherently extremism. We have been so conned into thinking that there can be a middle ground on abortion that we fail to see the extremism there. It would be like thinking that there could be a middle ground on child rape. “Whether you know it or not, your acceptance—however moderate—of a deep and depraved evil will send you barreling into a darkness that will utterly distort your moral compass. What you thought was a celebration of your own precious life will lead you to bow at the altar of the Culture of Death...

Anyone who celebrates or endorses abortion but then pretends to recoil at any other form of murder is lying. They are lying to themselves, and to you.”⁵

Abortion Degrades *Everyone*

It is a rejection of morality as we have known it, a renunciation of both Christian and non-Christian virtues. Walsh sees abortion as a defining issue, such that everything else you believe stems or grows from this root. His desperately needed insight reveals that abortion is at the epicenter of our cultural divide. He puts it bluntly by outrageously suggesting that *only creeps insist that others must die*.

And it is here where racism is embedded. Welsh says that abortionists kill more black people than the Ku Klux Klan has in the past century. “Abortion kills more black people than heart disease, cancer, strokes, accidents, diabetes, homicide, and respiratory illness—combined.”

Please remember that former abortionist Doctor Bernard Nathanson accuses all those who perform abortions of being sick. If we do not recognize that sickness – we are at risk. Abortion dehumanizes *us*. Yes, save the whales, yes, save the pandas, save the baby trees; and do not say that a child must die.

Back to Lucifer

This is, I think, Matt Walsh’s most valuable insight, and in fact, it is what the book is about. As he puts it: “Will we serve ourselves or God? There probably isn’t anything that answers that question more definitively than abortion. When God hands us a life and we say no and throw it aside, we are saying no to God Himself. We are saying that the power to grant life or death *ought to reside with us*. We are saying that we will not serve God’s will, even if it means murdering our own young.”⁶ (Emphasis mine.)

And this too is brilliant: when considering the hugely popular arguments about the mother’s feelings, situation, circumstances, etc. – as given for excuses to kill – we should note well that “the *death of a child can never ultimately benefit his mother...If she aborts the baby, she will simply become the mother of a dead child.*”⁷ (Emphasis mine.) And did you know that a woman who gets an abortion is six hundred times more likely to kill herself than a woman who has given birth?

We Have Been Had

“Abortion supporters have, against all odds, achieved the unbelievable feat of convincing our society that you can’t attack the slaughter of children without attacking free will itself...Liberalism cannot, when it comes down to it, debunk the rather simple and unassailable point that it’s wrong to kill babies. Instead, they debunk the point that it’s wrong to not be able to make choices, which is a point literally nobody has ever made.”⁸

Of course, conversation about the value of human life bleeds into the issue of euthanasia. (The book gives enlightening and foundational premises on which to judge this question.) Walsh sees a fascinating connection here in that **all** of our ideals – such as justice, fairness, compassion, etc. are

⁵ Ibid., p. 16

⁶ Ibid., p. 39

⁷ Ibid., p. 42

⁸ Ibid., p. 54

“grounded in the notion that human life has intrinsic value.” And that is why it is wrong to kill. And that is why, he says, any war against liberalism must begin with the sanctity of life.

Walsh sees that we have missed the greatest commandment by somehow putting it in second place and substituting the *second* great commandment for it. I would back up a step further and say that we have missed the first *command* which is to *listen*. We have not listened well. We have not heeded, *marked* His words.

Culture of Death

You will find much to chew on, much to reflect on in the chapters on same-sex marriage (and a totally new viewpoint here), transgenderism, feminism and gender equality. In fact – absolutely fascinating. I would humbly advise and recommend this as a **must read** book in order to honestly and bravely do battle with our culture of death. I believe that Walsh has brought to light some compelling, challenging and incredibly important truths that we must have and use to save others from the darkness and lies that are rampant in our world.

This is what he has to say re: progressives: “First, very simply, our progressives have no more dragons to say. Progressivism, having run out of battlegrounds, now plunges itself right into a moral and intellectual abyss. It has nothing else to say—it’s already made its point many times over—but because it is, at its core, a deception, it cannot remain still. It must ‘progress,’ in that it must always run left, even when it appear to have run out of room.”⁹

We Are Teetering On the Edge

Rarely are we called upon to be this honest in facing the Truth. The biggest and most painful frustration of my life (and I suspect of the author’s – he has written his heart out) is that so many have not *engaged* in this battle. Facing one of humanity’s greatest tragedies with silence is not an option. Lack of resistance is deadly. This book spells out why that too is not an option. In its pages lie facts which will motivate and energize, equip and empower you with vigor and passion to stand for Truth and for Life. After all, if you don’t speak up about this one – what else will you let pass? Surrendering without a struggle is not what we are called to do. Until you break the silence, there is implied consent. And what excuse will you give to the great Judge of us all for remaining silent? I employ Pro. 17:15 here to prove my point: “He who justifies the wicked and he who condemns the righteous, both of them alike are an abomination to the LORD.”

Walsh beseeches us to care about unborn children, to love the Truth and to stand for it. His passion for Truth should be a model for us all. “We must prefer the truth over anything. We must take the truth over winning friends or respect or admiration or elections. We must take the truth over party, over country, over life itself...An insatiable hunger for it, a pathological obsession with it, a militant protectiveness of it...When did we stop caring about the truth? For God’s sake, people have died for the truth.”¹⁰

Walsh dares to say that everywhere he goes, even in churches, he finds a dullness, a numbness, a lethargy and refusal to *engage*. He feels that we have lost the war, that we have been defeated, conquered and are living in enemy occupied territory. As he points out, in a culture war the enemy tries to convince the people to accept and celebrate relativism, infanticide, perversion, and hedonism. If they succeed, as they seem to have done - they have won the war.

Spoiler Alert

And yet there is hope. We have read Scripture’s last chapter. “Dostoyevsky wrote that stars grow brighter as the night grows darker. So the real good news is that we have the opportunity to be the brightest stars for Christ that the world has ever seen, because we may live through its darkest night.”¹¹

⁹ Ibid., p. 153

¹⁰ Ibid., pp. 221, 222

¹¹ Ibid., p. 227

We lack the numbers and the passion but God will win and therefore we win. We must exercise a passion for justice and a love for humanity, the most vulnerable being the unborn children. Will you be among those protesting infanticide and standing for mercy and compassion?